+13106866441

497 Contribution Report

Amounts may be rounded to whole dollars.

NAME OF FILER		Date of 4/15/23		US ANGELES COUN FORM 497					
Patrice Marshall McKenzie for Board of Education 2026				This Filing 4/15/25		US ANGELES COUN	FOR		
AREA CODE/PHONE NUMBER		I.D. NUMBER (# applicable) 1458084		Report No. 1		2023 APR 18 AM 8: (14 For Official Use Only			
STREET ADDRESS				☐ Amendment to Report No.		CAMPAIGN FINANC			
CITY Hawthorne				(explain below) No. of Pages					
1. Contribution(s) Received							1	
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTION (IF COMMITTEE, ALSO ENTER I.D. NUMBER)			TOR	CONTRIBUTOR CODE*	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)		AMOUNT RECEIVED	
4/14/23	Patrice Marshall Mo Hawthorne, CA 902 FPPC #1450349	of Education 2022		IND COM OTH PTY SCC			11,170.47 Check if Loan Provide interest rate		
	/				IND COM OTH PTY SCC			Check if Loan Check if Loan Provide interest rate	
	·				IND COM OTH PTY SCC			☐ Check if Loan % Provide Interest rate	
Reason for Amendm	ent:					* Contributor Codes IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other (e.g., business entity) PTY - Political Party SCC - Small Contributor Committee			